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1	(GRAND	RAPIDS)
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MS. DARLENE FREEMAN: My comment is with the abandonment. What type of laws and regulations are set up in the state of Minnesota for this? If they do not have any, why are we not addressing that now?

And then the other thing is the abandonment is really the wrong way of doing it. I think that they should go back and clean it up and bring their pipe through that process instead of going another route that has no way of making it feasible for them. Because the people, especially the Indian communities are being affected so dramatically and it seems like that's always the easy way for a business to do that.

Thank you.

MR. JOE ABEYTA: My name is Joe Abeyta, J-O-E, A-B-E-Y-T-A.

And the only comment I want to make is that the technology has seriously changed over the years when it comes to pipe lining. The equipment is better, more high-tech, we have better safety measures and monitoring processes for it.

And you take examples of oil spills from 1991 and try to make them relevant to today is

not possible. The oil spill the lady spoke of in '91 happened 50 yards from the house I currently live in. And my house has well water and we've had it tested and it is safe and it is drinkable and we do drink it, including my 10-month old daughter.

Our water is safe.

And just the technology today is way more advanced than the pipeline that they want to replace. So to replace it with today's technology is the best thing to do.

So I strongly support the technology we have putting in this pipeline. It puts food on my table, it feeds my family, and I feel safer for my kids in the future 'cause I know what technology is out there.

I think that's probably all I want to say on that. Thank you very much. I appreciate it.

MR. WILLIAM SWEENEY: William Sweeney, S-W-E-E-N-E-Y. I just would like to comment. Any business entity in the U.S. is not allowed to abandon an empty tank with oil in it, and I don't understand how they could abandon a 300-mile tank with oil still in it. It's going to have oil in it. And once you empty it out, you enter the interphase of the tank, the area between the liquid and the

air. And those erode like crazy very quickly. And
I don't understand how they can leave that in the
ground.

I'm not opposed to the pipeline. I just think they could rip the old one out.

MR. GARY BURT: My name is Gary Burt.

First name G-A-R-Y. Second name same as Burt

Reynolds' first name, B-U-R-T.

Enbridge is not in the oil business.

Oil is just a facade or the stage on which their business is played out on. Enbridge, like every other system based on patriarchal male values, is in the addiction business. Enbridge and the people who run it are addicted to money and power, and they use oil to gain and maintain that money and power and the social status that comes with that money and power.

The patriarchal male system is based on four myths. The first and primary myth is that the patriarchal male system is the only system that exists.

The second myth is the patriarchal system is innately superior to any other system that could exist.

The third myth is the patriarchal

system knows and understands everything. This is important because, to believe it, means that anything that is not understood by the methods and technology of the patriarchal system theoretically doesn't exist. This myth defines what knowledge is and what is worth learning. This all -- this myth also defines large areas of learning information out of existence.

The fourth myth is that it is possible by the patriarchal males to be totally logical, rational, and objective.

The patriarchal system surrounds and envelopes us, but does not feel like home. In order to survive within it, we must adjust our values, language, and thinking and the way we view the world. We must deny our own reality and surrender our personal power in order to gain a minimum sense of acceptance.

This current socioeconomic system does not reward ability and achievement, as much as it is geared to reward two things. One, capital. Two, the willingness to sacrifice any ethical concerns in order to gain capital or serve those who have capital.

These choices are presented to all of

us again and again. If you're not -- if you're not born with capital, the chances are you are a wage slave to someone with capital.

Demands are made to sacrifice personal ethical standards to serve the designs of capital.

Those who do so with skill and ruthlessness succeed in this society.

The super rich don't actually want the free market to work, because it tends to reduce prices and, therefore, profits. They much prefer, like the railroad and steamship tycoons of the 18th Century, to create artificial means to stop the market from working and to extract units, as economists would say.

In a perfectly-functioning free market, which is impossible outside a thought experiment, everyone earns basically the same small profits. Think family farming for a real-world example. Does anyone think Enbridge CEOs want to live like family farmers?

Big business in general and many oil companies in particular don't want the truth about global warming to get out and be believed. Even if it destroys the world, it's bad for business. Yes, we need business and jobs, but the first job of

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