

Appendix A

Line 3 Project Mapbook

This page intentionally left blank.

**Minnesota Department of Commerce
Energy Environmental Review and Analysis**

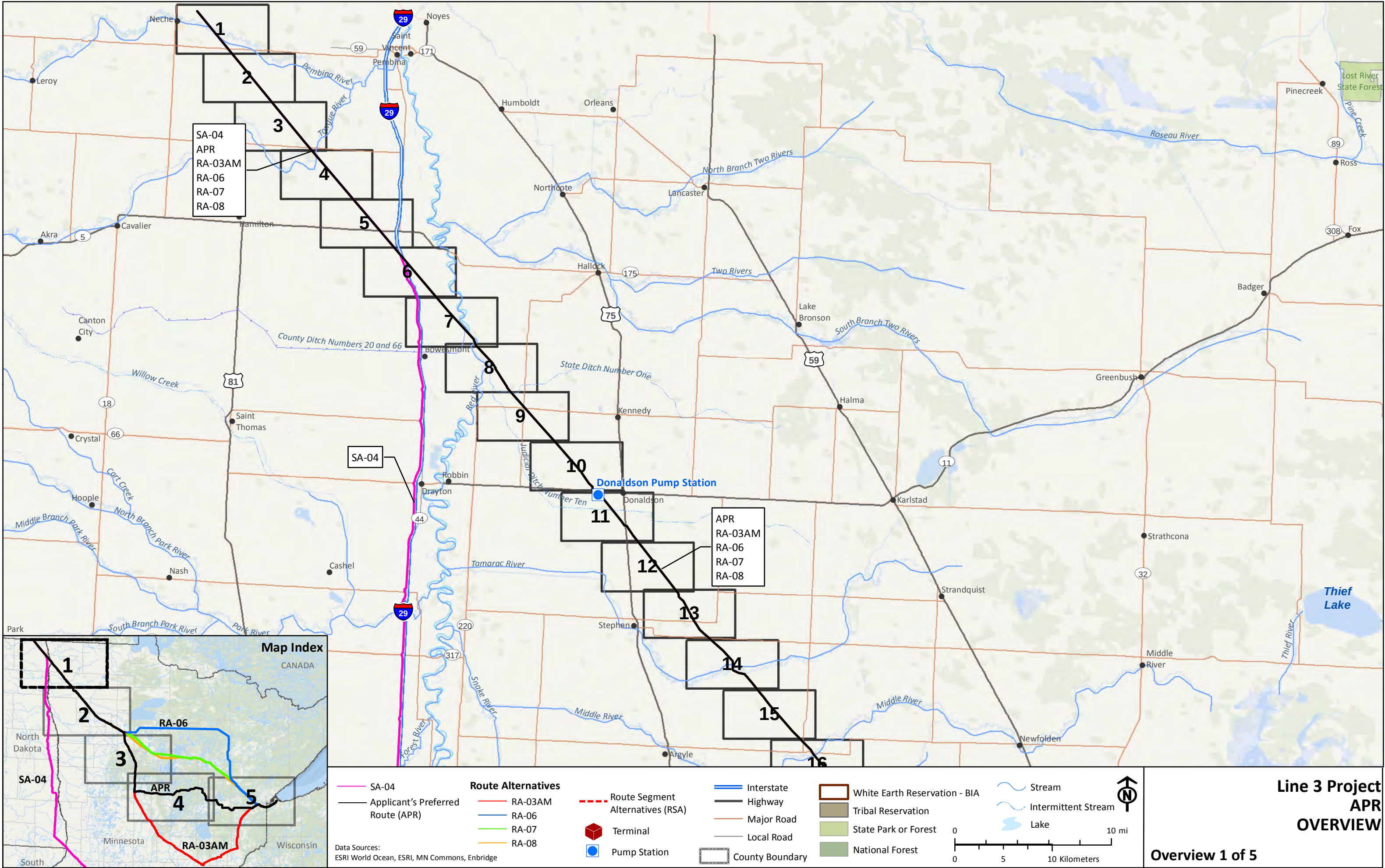
**Final Environmental Impact Statement
Line 3 Project**

**Mapbook
Applicant's Preferred Route**

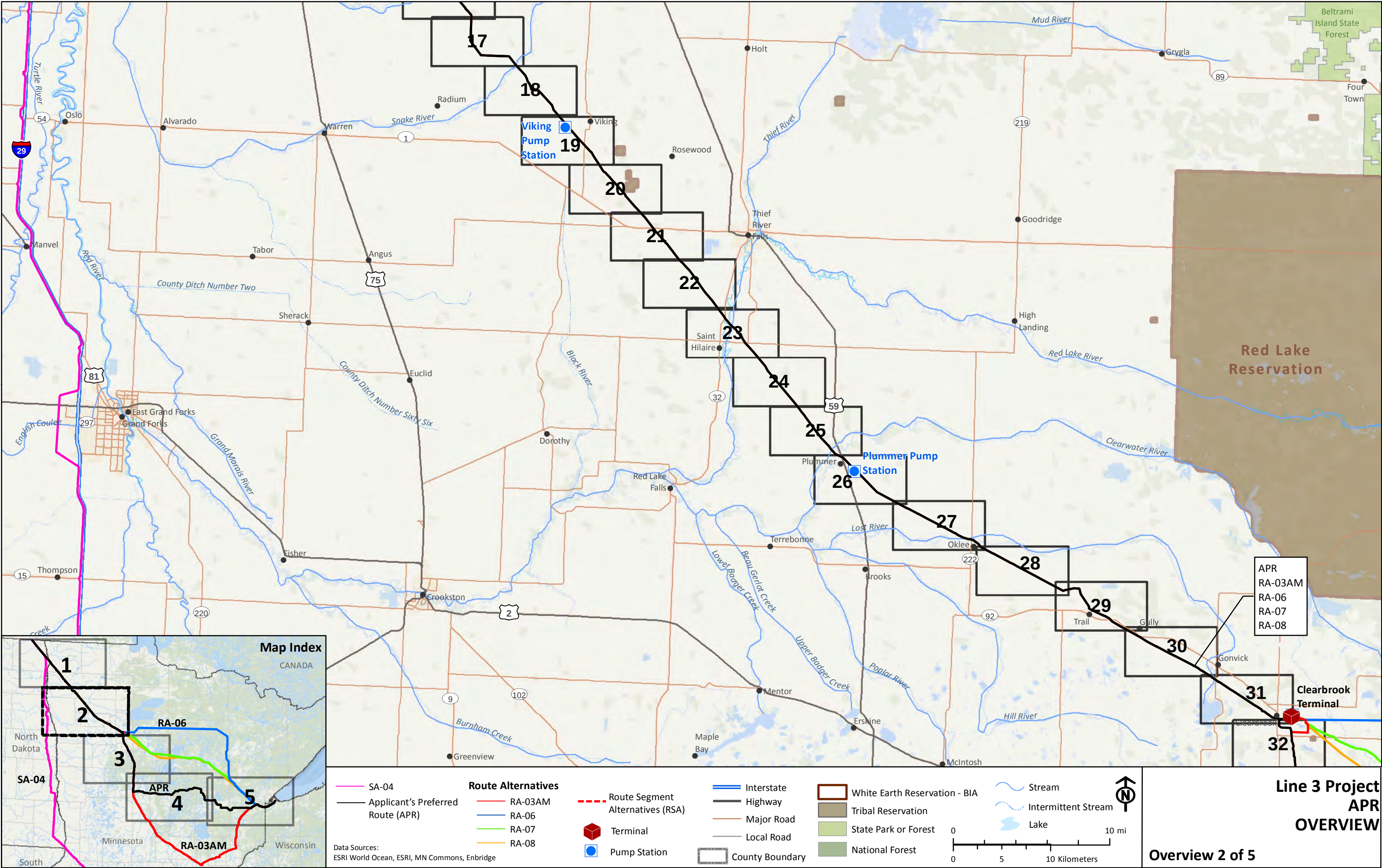
Docket Nos. PPL-15-137/CN-14-916

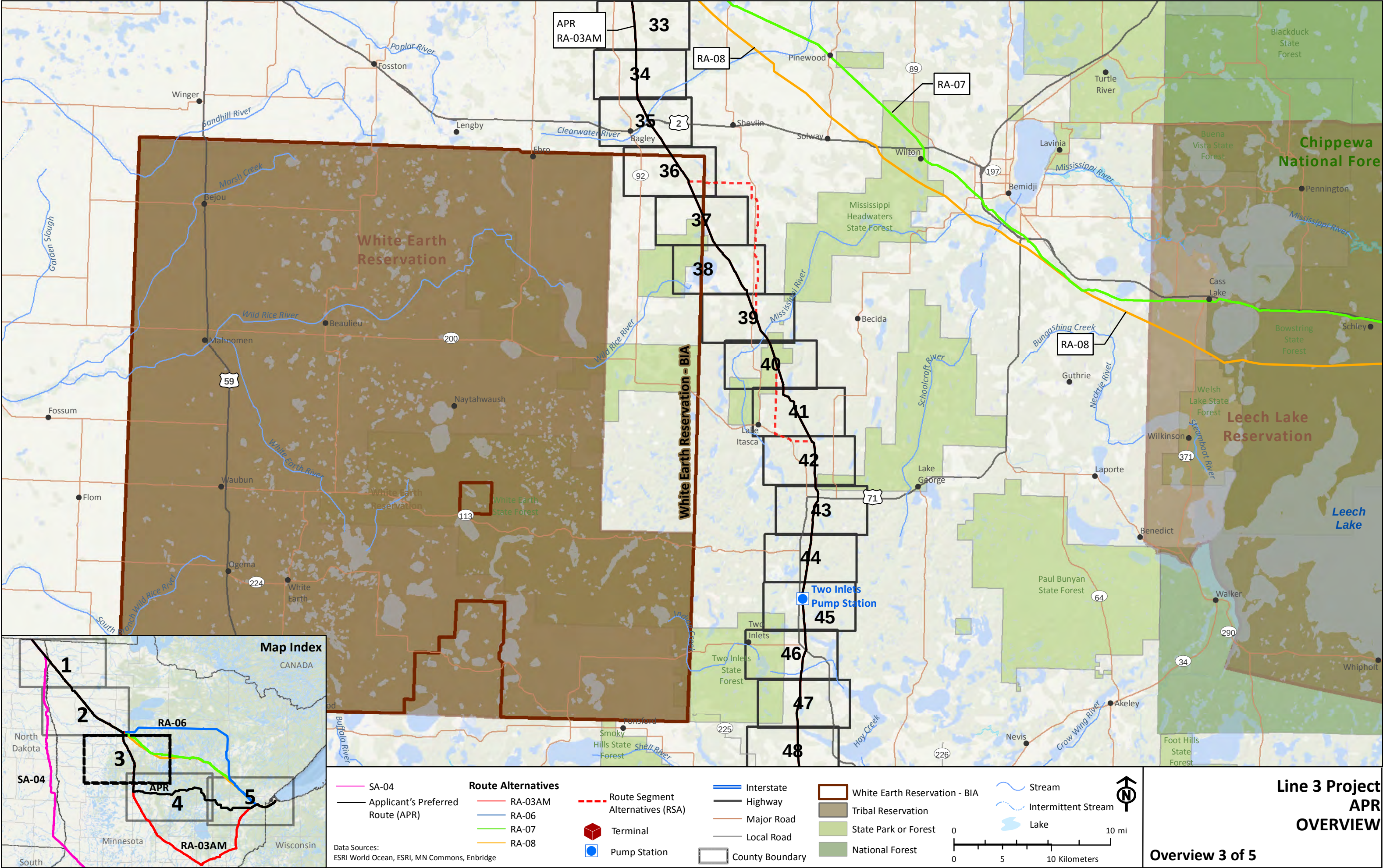
August 17, 2017

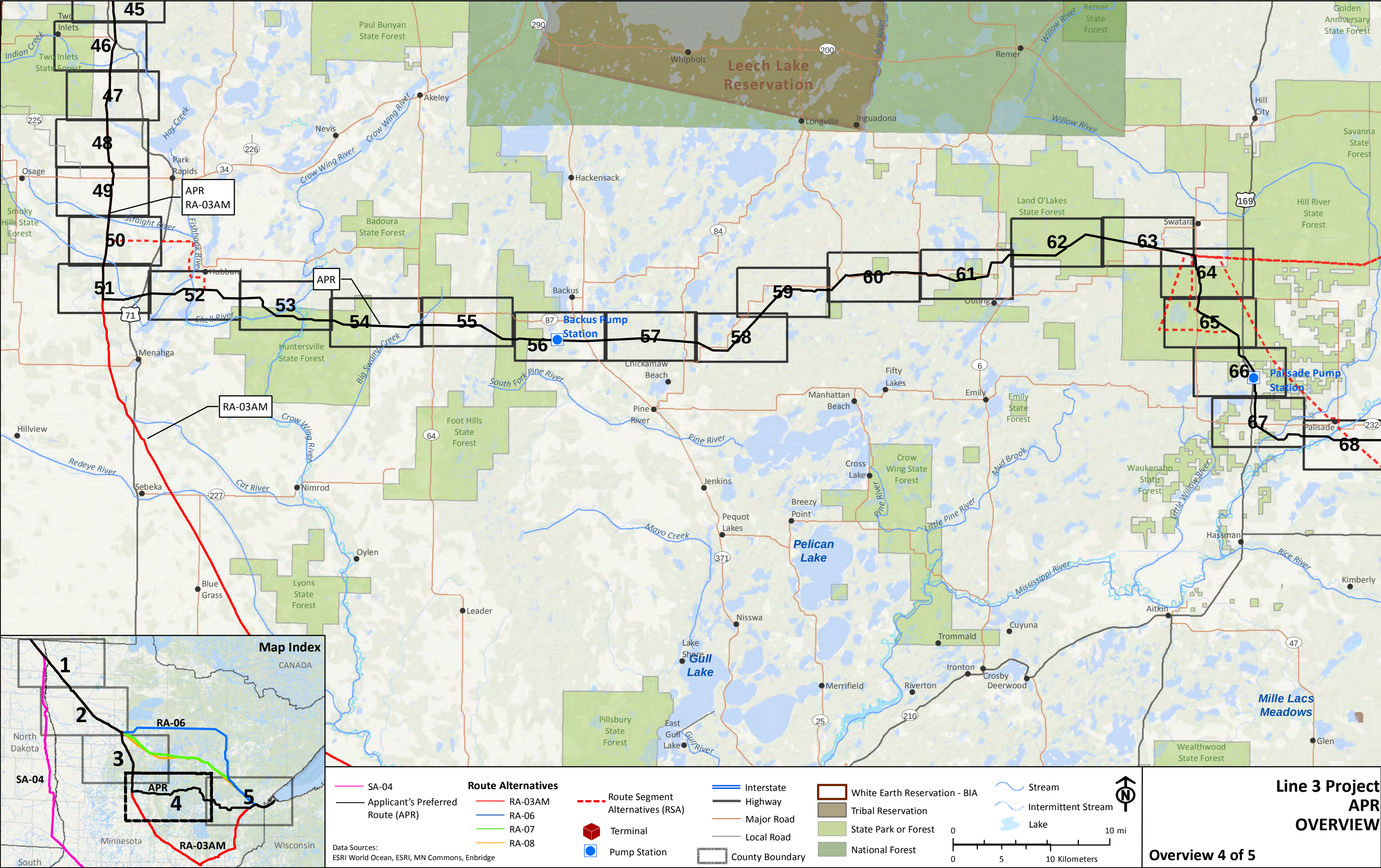




Line 3 Project
APR
OVERVIEW







Line 3 Project
APR
OVERVIEW

